

Lake Shore Community Education is proud to announce our summer program for 2017. We are planning to provide another outstanding program that will combine fun with educational activities! Participants will be involved with a variety of daily sessions including, Visual and Performing Arts, Physical Activities including Gym and Pool time, Scientific Discovery, Problem Solving/Logic, Technology, field trips, and many other unique experiences.

This will be a six week program with options available to extend the program one week at the end of June, as well as, extended hours from 7:00am – 9:00am and 3:00pm – 6:00pm. These options are all at an additional charge beyond the basic fee for the six week 9:00am – 3:00pm program.

Field trips are offered throughout the program at an additional cost. Registration for these trips will be at the William T. Hoag Educational Center. Eagle's Landing staff cannot accept registrations. Once the details are finalized, parents will be notified.

To allow proper planning and hiring of counselors we are requiring a registration commitment. Please complete and submit a registration form to the Main Office in the William T. Hoag Educational Center along with a deposit of \$25.00 by Friday, April 7<sup>th</sup> to hold a spot for each child. Complete payment, in full, is not required until Friday, June 2<sup>nd</sup>, 2017. Registrations not paid in full by the deadline will be cancelled and deposit refunded.

\*\* Remember, Daily Lunch and Transportation are not provided for the Eagle's Landing program. We are not responsible for any lost or stolen items.

## The following outline details the basic information for the Eagle's Landing Summer Program:

**Location:** Lake Shore Senior High School

Students Eligible: Town of Evans/Lake Shore School District

residents entering grades 1-8

**Dates:** July 3<sup>rd</sup>, 2017 - August 11<sup>th</sup>, 2017 (six week

program, no program July 4th)

**Cost:** \$275.00 per child

**Lead-In Week**: 1 week extension June 26<sup>th</sup> – June 30<sup>th</sup>, 2017

\$100.00 per child

**Extended Hours:** 7:00am – 9:00am \$80.00

3:00pm – 6:00pm \$90.00 Both am & pm \$150.00

Additional registration forms are available at the Main Office of the William T. Hoag Educational Center located at 42 Sunset Blvd., Angola, NY 14006 or download the registration form online at <a href="https://www.lakeshorecsd.org">www.lakeshorecsd.org</a>, under the Community Education tab.

Phone: (716) 926-2270 Fax #: (716) 549-4391

\*\*PLEASE NOTE: ELIGIBILITY TO ATTEND EAGLE'S LANDING SUMMER PROGRAM REQUIRES <u>PERMANENT</u> RESIDENCY IN THE TOWN OF EVANS/LAKE SHORE CENTRAL SCHOOL DISTRICT.

The Lake Shore Central School District is fully committed to fulfilling its obligations under the Americans With Disabilities Act and related New York State laws. The District has and will continue to provide resident students with disabilities the opportunity to participate in the District's summer programs to the fullest extent required under the law.

## **Lake Shore Community Education** *Eagle's Landing Summer Program 2017 Registration Form*

REGISTRATION OPEN TO TOWN OF EVANS/LAKE SHORE CENTRAL PERMANENT RESIDENTS ONLY DOCUMENTATION OF PERMANENT RESIDENCY IS REQUIRED FOR APPLICANTS NOT CURRENTLY ATTENDING LAKE SHORE CENTRAL SCHOOL DISTRICT

| OPTIONS:   |   |   |   |   |
|--|---|---|---|---|
| Lead-In Week (June 26 <sup>t)</sup>  | <sup>1</sup> . 2017 – Iune 30 <sup>t</sup>                | th. 2017) \$100.0   | 00  |   |
| Eagle's Landing (July 3rd  | i - August 11th, 20                                       | 017) \$275.00 r   | er child  |   |
| AM Extension (7:00 AM  |   |   |   |   |
| PM Extension (3:00 PM  |   |   |   |   |
| Both AM and PM Extens  | ion \$  |   |   |   |
| both AM and I M Extens   | Ψ   | 7130.00   |   |   |
| Students <u>not</u> currently enrolled   | in Lake Shore Co  | entral Schools m  | ust provide a copy  | of immunization records                         |
| <b>DEPOSIT \$25.00</b>   | \$  | by Friday   | z. April 7th, 2017  | ,   |
| BALANCE DUE  | \$  | by Friday   | 7, April 7 <sup>th</sup> , 2017<br>JUNE 2 <sup>nd</sup> , 2017        |   |
|  |   |   |   |   |
| Registration fee must be paid ir<br>should be made payable to Lake   |   |   | EXCEPTIONS! Che   | cks or money orders                             |
| Camper's Name  |   |   |   |   |
| Address  |   |   |   |   |
| Town/Village   | Zip Code  | Email:  |   |   |
| Grade Entering Sept. 2017  | Age I   | Date of Birth   | Phone   |   |
| Emergency Phone  | Conf  | tact Person   |   |   |
| Does your child have any limita  |   |   |   |   |
| If yes, please explain the limitat   |   |   |   | that is required.                               |
| (all information is kept confidential)   |   |   |   |   |
| <b>Method of Payment</b> : Check/Mon   | ey Order #  | Credit Card   | Cash  |   |
|  |   | Credit Car  | d Exp. Date   |   |
| I authorize Lake Shore Central Sc<br>date below, for the above register  | hool District to cha                                      |   | ard/Visa credit card  | account # and expiration                        |
| Signature  |   | Da  | nte   |   |
| I UNDERSTAND THAT THE LAKE SHORI<br>PARTICIPANTS IN EAGLE'S LANDING SU<br>FROM ANY INJURIES. I AGREE TO HOLD<br>FOR EMERGENCY TRANSPORT AND/OR<br>PROGRAM. | IMMER PROGRAM AN<br>THE DISTRICT HARN<br>EMERGENCY TREATI | ID THAT IT IS MY RE<br>MLESS FOR ANY SUC<br>MENT IN THE EVENT | SPONSIBILITY TO ASSU<br>H INJURY TO MY CHILD.<br>T OF INJURY INCURRED | ME ANY COST RESULTING I ALSO GIVE MY PERMISSION |
|  |   |   |   |   |
| PRINT NAME   | RELATIO   | NSHIP TO CAMPER_  |   | _   |

| AUTHORIZED INDIVIDUALS TO PICK UP                   | MY CHILD(REN) FROM EAGLE'S | S LANDING SUMMER PROGRAM 2017: |
|---|----------------------------|--------------------------------|
| <u>NAME</u>   | RELATIONSHIP               | <u>PHONE</u>                   |
|   |                            |                                |
|   |                            |                                |
|   |                            |                                |
|   |                            | <del></del>                    |
|   |                            |                                |
|   |                            |                                |
| (Individuals on the above list will be asked for it | lentification)             |                                |
| Please note: ONLY the above listed individuals v    | ,                          | (ren).                         |